

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 17.04.2024

It is certified that an inspection team headed by Mr. Purushotham, ABE

(Name of Officers with designation) from Rural Drinking Water

Supply & Sanitation Sub-division, B'lore PHED

inspected the Sadhu Vaswani International School, No. 348/1, 2  
Bettahalluru Village, Tala Hobli, Yelbarga, B'lore.

(Name & Address of the school) on ..... (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. TRF - 001 & 002 dated 12/04/2024

of ..... (PHED Lab) certified that the

Sadhu Vaswani International School (Name of school)

has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid till 2025

Signature with Seal:

Name

Designation

Name & Address of the Office/ Department

To P.A. Prajapati

Sadhu Vaswani International School  
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

For SADHU VASWANI MISSION TRUST

Authorised Signatory

Principal  
For SADHU VASWANI INTERNATIONAL SCHOOL

**Government of Karnataka**  
**Office of the Assistant Executive Engineer,**  
**Rural Drinking Water and Sanitation Sub-Division**  
**Bangalore North Taluk. Samarthya Saoudha Building, Yalahanka, Bangalore-560064.**

**E-mail:** [aeerdwsd.bngn@gmail.com](mailto:aeerdwsd.bngn@gmail.com)

**No:** AEE/RDW & SD/BNT/2024-25/13

**Date:** 17.4.2024

To,  
Sadhu Vaswani International School  
#348/1 &2, Bettahalasur Village  
Jala Hobli, Yelahanka, Bangalore.

Dear,

**Subject:** About Safe Drinking water quality testing of Sadhu Vaswani International School.

**Reference:** Their School Office Letter No. Dated: 04.04.2024.

Regarding the above matter, you have requested in the above reference letter to check the Drinking water quality Test and Drainage system of Sadhu Vaswani International School, Bettahalasur, No 348/1 &2, Jala Hobli, Bangalore.

Accordingly, on visit to the school on Date: 10.04.2024, the water used for drinking in the said school has been tested and its fit for drinking and it is hereby confirmed that the drainage system in the school premises is in good condition.

Sd/-

Assistant Executive Engineer,  
Rural Drinking Water and Sanitation Sub-Division,  
Bangalore North Taluk



**TRANSLATION VERIFIED  
ATTESTED BY ME**

*[Signature]*  
Y.R. CHANDRASEKAR, B.Com., LL.B.  
ADVOCATE & NOTARY  
# 3, 2nd Main, 10th Cross,  
Kanakanagar, R.T. Nagar Post.  
BANGALORE - 560 032

**22 JUN 2024**

For SADHU VASWANI MISSION TRUST

*[Signature]*  
Authorised Signatory

*[Signature]*

**Principal**  
For SADHU VASWANI INTERNATIONAL SCHOOL





ಕರ್ನಾಟಕ ಸರ್ಕಾರ

ಸಹಾಯಕ ಕಾರ್ಯಪಾಲಕ ಇಂಜಿನಿಯರ್‌ರವರ ಕಛೇರಿ,

ಗ್ರಾಮೀಣ ಕುಡಿಯುವ ನೀರು ಮತ್ತು ನೈರ್ಮಲ್ಯ ಉಪ-ವಿಭಾಗ

ಬೆಂಗಳೂರು ಉತ್ತರ ತಾಲ್ಲೂಕು, ಸಾಮರ್ಥ್ಯ ಸೌಧ ಕಟ್ಟಡ, ಯಲಹಂಕ, ಬೆಂಗಳೂರು-560064.

E-mail : [aeerdwsd.bngn@gmail.com](mailto:aeerdwsd.bngn@gmail.com)

ಕ್ರ.ಸಂ. : ಸ.ಕಾ.ಇಂ./ಗ್ರಾ.ಕು.ನೀ.&ನೈ.ಉ.ವಿ./ಬೆಂ.ಉ.ತಾ./2024-25/ 13 ದಿನಾಂಕ : 17.4.2024

ರವರಿಗೆ,

Head Master

Sadhu Vaswani International School

#348/ 1 &2, Bettahalasur Village

Jala Hobli, Yelahanka, Bangalore.

ಮಾನ್ಯರೇ,

ವಿಷಯ : ಸಾಧು ವಾಸ್ವಾನಿ ಇಂಟರ್‌ನ್ಯಾಷನಲ್ ಶಾಲೆಯ ಕುಡಿಯುವ ನೀರಿನ ಗುಣಮಟ್ಟ ಪರೀಕ್ಷಿಸುವ ಬಗ್ಗೆ.

ಉಲ್ಲೇಖ: ತಮ್ಮ ಶಾಲಾ ಕಛೇರಿ ಪತ್ರದ ಸಂಖ್ಯೆ ದಿನಾಂಕ: 04.04.2024.

\* \* \* \* \*

ಮೇಲ್ಕಂಡ ವಿಷಯಕ್ಕೆ ಸಂಬಂಧಿಸಿದಂತೆ, ಸಾಧು ವಾಸ್ವಾನಿ ಇಂಟರ್‌ನ್ಯಾಷನಲ್ ಶಾಲೆ, ಬೆಟ್ಟಹಲಸೂರು ಇಲ್ಲಿ ಕುಡಿಯುವ ನೀರಿನ ಗುಣಮಟ್ಟ ಮತ್ತು ಚರಂಡಿ ವ್ಯವಸ್ಥೆಯನ್ನು ಪರಿಶೀಲಿಸಿ ಪ್ರಮಾಣ ಪತ್ರ ನೀಡುವಂತೆ ಮೇಲಿನ ಉಲ್ಲೇಖ ಪತ್ರದಲ್ಲಿ ಕೋರಿರುತ್ತೀರಿ. ಅದರಂತೆ, ದಿನಾಂಕ:10.04.2024ರಂದು ಶಾಲೆಗೆ ಭೇಟಿ ನೀಡಿ, ಸದರಿ ಶಾಲೆಯಲ್ಲಿ ಕುಡಿಯಲು ಉಪಯೋಗಿಸುತ್ತಿರುವ ನೀರನ್ನು ಪರೀಕ್ಷೆಗೊಳಪಡಿಸಿ ಕುಡಿಯಲು ಯೋಗ್ಯವಾಗಿದೆ ಮತ್ತು ಶಾಲೆಯ ಆವರಣದಲ್ಲಿರುವ ಚರಂಡಿ ವ್ಯವಸ್ಥೆಯು ಸೂಕ್ತ ರೀತಿಯಲ್ಲಿರುವುದೆಂದು ಈ ಮೂಲಕ ದೃಢೀಕರಿಸಿದೆ.

For SADHU VASWANI MISSION TRUST

Authorised Signatory

ತಮ್ಮ ವಿಶ್ವಾಸಿ,

ಸಹಾಯಕ ಕಾರ್ಯಪಾಲಕ ಇಂಜಿನಿಯರ್,

ಗ್ರಾಮೀಣ ಕುಡಿಯುವ ನೀರು ಮತ್ತು ನೈರ್ಮಲ್ಯ ಉಪ-ವಿಭಾಗ

ಬೆಂಗಳೂರು ಉತ್ತರ ತಾಲ್ಲೂಕು.

*[Signature]*

Principal

For SADHU VASWANI INTERNATIONAL SCHOOL



**RURAL DRINKING WATER & SANITATION DEPARTMENT, GoK**  
**Bengaluru Urban Divisional Laboratory-Banashankari, Bangalore-560070.**  
**NABL Accredited Laboratory Bangalore urban**

**TEST REPORT**

<b>Address of the sampling location :-</b> <b>INTERNATIONAL SCHOOL</b> <b>No. 348/1 &amp; 2, Betahalasur Village, Jala Hobli, Yelahanka</b> <b>Bangalore North – 562157.</b>	<b>Report date: 12/04/2024</b>
	<b>Report Number: 0002</b>
	<b>Reference: TRF</b>
	<b>Sample code: 0002</b>
	<b>Date of Sample collection: 10/04/2024</b>
	<b>Analysis start date: 10/04/2024</b>
	<b>Analysis completion date: 12/04/2024</b>
<b>Sample quantity: 1 Liter</b>	

**Sample Particulars: R.O water**

Sl. No	Test	Results	Acceptable Limit IS 10500 : 2012 RA:2018	Permissible Limit IS 10500 : 2012 RA:2018	Protocol
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**Description: Colourless liquid**

1	pH Value @25°C Temp	7.1	6.5 – 8.5	No relaxation	IS 3025 (Part-11) : 2022
2	Specific Conductance, $\mu\text{S}/\text{cm}$ @25°C Temp	250.0	-	-	IS 3025 (Part-14) : 2013
3	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5 & 6):2018
4	Colour, Hazen Units	< 1.0	5	15	IS 3025 (Part-4) :2021
5	Turbidity, NTU	0.0	1	5	IS 3025 (Part-10) : 2023
6	Total Dissolved Solids, mg/l @180°C	150.0	500	2000	IS 3025 (Part-16) : 2023
7	Alkalinity as $\text{CaCO}_3$ , mg/l	43.8	200	600	IS 3025 (Part-23) : 2023
8	Total Hardness as $\text{CaCO}_3$ , mg/l	49.5	200	600	IS 3025 (Part-21) : 2009
9	Calcium as Ca, mg/l	11.6	75	200	IS 3025 (Part-40) : 1991
10	Magnesium as Mg, mg/l	5.0	30	100	IS 3025 (Part-46) : 2023
11	Chloride as Cl, mg/l	41.2	250	1000	IS 3025 (Part-32) : 1988
12	Sulphate as $\text{SO}_4$ , mg/l	1.3	200	400	IS 3025 (Part-24) : 2022
13	Fluoride as F, mg/l	Nil	1	1.5	APHA 24 <sup>th</sup> Edition
14	Nitrate as $\text{NO}_3$ , mg/l	13.5	45	No relaxation	APHA 24 <sup>th</sup> Edition
15	Iron as Fe, mg/l	Nil	1	No relaxation	IS 3025 (Part-53) : 2003

**Remark:** The above given sample conforms to the acceptable limits as per IS 10500:2012 drinking water specifications for the above mentioned parameters only.

**Analysed by:** Megha K.S  
**Senior Analyst/Junior Analyst**

**Authorized Signatory:**   
**Technical Manager: Pavithra B.S**



**RDWSD/WQMSP/TeR/01**

**Note:**

- 1) The above results relate only to the sample tested.
- 2) The report shall not be reproduced except in full without the prior approval of the Quality Manager.
- 3) **Traceability:** Traceability of measurements is established using CRMs traceable to National/International standards.
- 4) Samples will be discarded after 15 days from the date of report generation.
- 5) Decision rule is applicable as per the procedure mentioned in RDWSD/WQMSP/DR-01

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